



**Date:** August 14, 2014  
**Time:** 12:30 p.m. to 4:00 p.m.  
**Location:** Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19<sup>th</sup> Ave. Bozeman)

### AGENDA

12:30 p.m. Welcome remarks, roundtable, public comment

Requested issues to be addressed by staff/regional updates:

- License and funding issue
- Understanding Montana's stream access law
- Defining seroprevalence (brucellosis)

1:45 p.m. Montana's Outdoor Legacy Foundation, *George Bettas*

2:15 p.m. *Conservation Kids* video presentation

2:30 p.m. Break

2:40 p.m. FWP outreach and communication tools, *Andrea Jones & Tom Palmer*

3:00 p.m. *GovDelivery*, *Tom Palmer*

3:30 p.m. CAC Caucus

3:45 p.m. Public comment; wrap-up

4:00 p.m. Adjourn

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To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.*